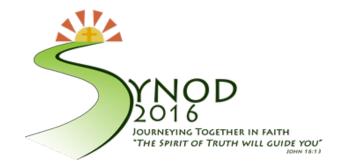


Gathering of Parish Delegates

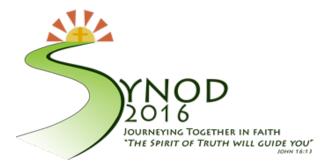
Preparing for Listening and Discernment in our Parishes





Agenda

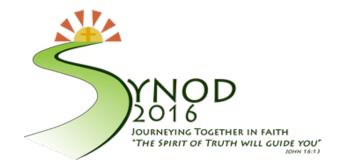
- Welcome & prayer
- Introduction & meeting objectives
- Revisit workshop with Chris Schoch
- Skills for Hunter-gatherers
- 3 Questions underpinning listening and discernment process
- Models for listening and discernment
- Choosing the right model(s) for your parish ecosystem
- Support available to parish delegates
- Local and diocese level working arrangements



Meeting objectives

- Bring forward learnings from Chris Schoch workshop (Jan 31st)
- Clarify the questions to be asked during the listening and discernment process
- Provide menu of options for parish listening and discernment
- Determine which option(s) is (are) most suitable for each parish



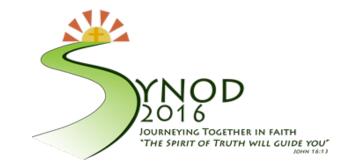


Revisit Chris Schoch workshop (Jan 31st)

Working in parish groups:

- Confirm list and contact details of delegates
- Review experience, feedback and parish ecosystem

Skills for Hunter-gatherers





Listening





Facilitating



Listening

"Listening is an art, a skill and a discipline"

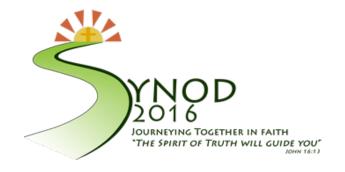
DO

- Show interest/look at the person/adopt a relaxed posture/be natural, but sincere and genuine
- Concentrate/give full attention
- Decide to be interested; be aware of body language
- Try to make the person feel listened to
- Reflect, summarise if necessary





- Interrupting the speaker/arguing
- Passing judgement too quickly in advance
- Jumping to conclusions
- Being over concerned about what your own response will be
- Showing irritation/annoyance
- Being drawn into personal agendas
- Giving Answers



Facilitating

Role of facilitator

- Helps the discussion to flow easily
- Remains neutral and objective throughout the discussion
- Ensures others voice their opinions
- Does not talk too much themselves

Feel safe, accepted, valued, appreciated, useful

Individual

Task

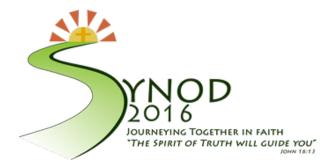
Get job done, watch timing, clarify, answer

questions

Group

oup

Unity of purpose, co-operate, all feel heard & understood

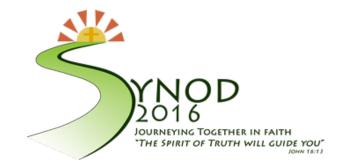




The facilitator keeps in balance

- The needs of individuals
- The **task** that needs to be undertaken
- The needs of the **group**

Skills for Hunter-gathererpersonal exercise

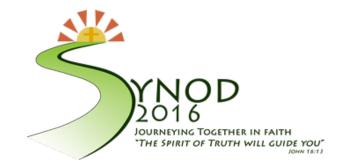


Complete the following exercise for yourself

find it easy to listen when
find it hard to listen when
The type of people I find it hard to listen to are
really like listening to people who
don't bother listening when
t is good to listen when
t is better not to listen when

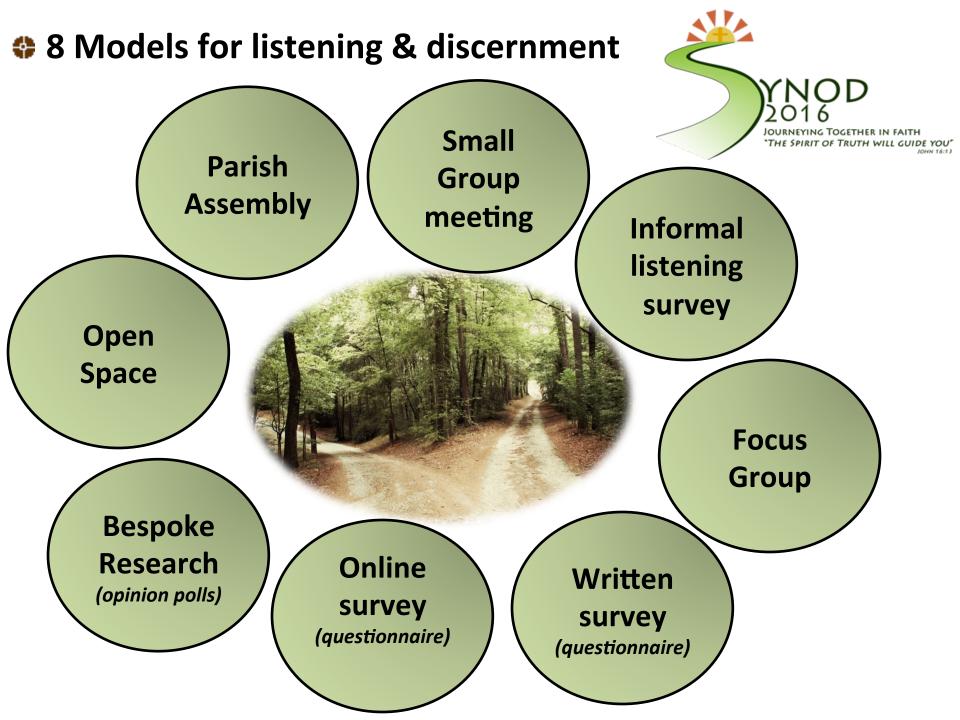
Think of an experience when you felt a group was well facilitated... What would you find most challenging when facilitating a group?

Three questions underpinning the listening and discernment process:



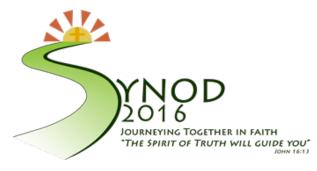
- 1) Where do we see **God at work**, the Spirit active, the Kingdom of God breaking in where do we see God in the words of Kavanagh:

 God is in the hits and pieces of everyday a kiss here and a laugh again.
 - God is in the bits and pieces of everyday a kiss here and a laugh again, and sometimes tears, a pearl necklace round the neck of poverty
 - Where do we experience love, truth, goodness, hope, joy?
- What can be done to be inclusive of those who don't feel connected to the faith community? Why do you continue to participate or why do you not continue to participate?
- 3) What are the **most important religious/social issues** facing the Diocese of Limerick? (What are the issues you would like to see on the agenda of the Synod in 2016?)



Model 1 – Parish Assembly

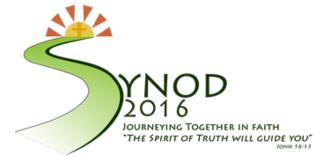
Invitation is issued widely; involve as broad a range of parishioners as possible



- Everyone should feel welcome to attend; those who practice regularly,
 occasionally or rarely
- Need large enough venue plus room for break out discussions
- Needs extensive publicity through notices, newsletters, posters, personal invitations (letter or flyer delivered to people's homes)
- Will need support with welcome, prayer, name tags, tea/coffee etc.
- Need **facilitators** and **reporters** facilitators must remain **neutral**; can have own opportunity to share their perspectives



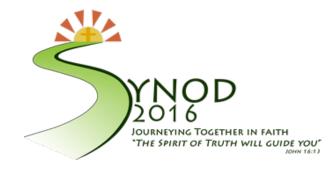
Model 2 – Small Group meeting



- Used for smaller numbers; could be a specific group
 (e.g. liturgy group, youth group) or a cluster of homes
- (Can break into sub-groups of 4-6 if necessary depending on numbers)
- Need facilitator for the discussion and someone to record discussion
- May need a host for the group; e.g. someone to host in their home for a group of neighbours
- Will need invitation cards or flyers for hosts
- Can have multiple small group meetings to cover different parts of the parish

Model 3 – Informal Listening Survey

Based on the Brazilian educator, Paulo Freire's psycho-social method of education



The steps for putting the method into practice are:-

- Finding out **what people feel strongly about**, what is **relevant** to them now, by listening actively for any issues, problems, situations that people in the community are talking about with strong feelings.
- What are people:
 - Happy about?
 - o Hopeful about?
 - Worried about?
 - o Sad about?
 - Angry about
 - Afraid of?







• Sharing the findings that come out of the listening in weekly meetings and **establishing** what **the main themes** seem to be (generative themes) focusing on each of the six areas of life (basic needs, relationships, community, education & socialisation, recreation and belief & values).

Model 4 – Focus Group

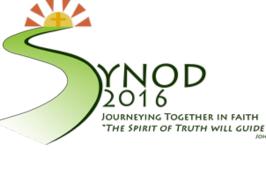
- The focus group method is often used by market
 researchers to seek the views of potential consumers
- Usually involves 6 to 12 participants



- Group interaction and how people are influenced by others are key factors
- Facilitates **participation** by those who might otherwise not easily participate
- Allows views of several people to be explored in one group
- There is however less control over what information is produced and can produce more 'chaotic data'
- Results can be biased by dominant members

* Model 5 – Written Survey (questionnaire)

The three questions are provided in written format;
 people could take the questionnaire and complete it
 themselves however;



• Unless a method is chosen that includes some form of interview where people actually voice their opinions to a person that is sitting in front of them, they will often not feel listened to or heard. Just filling in a form is very impersonal and people may not experience it as an actual process of consultation.

Model 6 – Online Survey (questionnaire)

YNOD
2016

JOURNEYING TOGETHER IN FAITH
"THE SPIRIT OF TRUTH WILL GUIDE YOU"

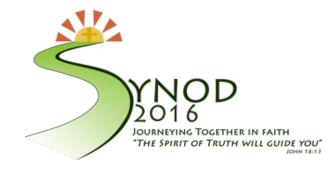
JOHN 16:1)

• The three questions will be provided in in an online survey on the Synod website; people can be invited to go on to the website and click on to the survey.



- May be more inviting for young people to provide their perspective
- Will need to publicise this facility widely so people are aware of the opportunity to provide their input

Model 7 – Bespoke Research (opinion polls)



Facility offered by commercial research companies such as Amarach
Research to target specific groups of consumers to interview them and poll
their views through online, mobile and telephone and/or personal
interviews

Model 8 – Open Space

- YNOD 2016 JOURNEYING TOGETHER IN FAITH "THE SPIRIT OF TRUTH WILL GUIDE YOU"
- Model based on the Law of Two Feet a foot of passion and a foot of responsibility. Uses a four phase approach:
 - Opening; theme is introduced, format is explained

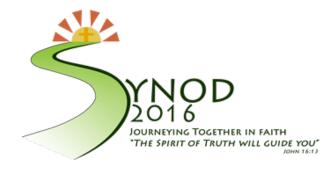


- Create a 'marketplace of ideas'; participants write down issues of concern to them, put poster up, explain their issue to others, draw people who identify with their issue to a breakout session
- Breakout sessions; everyone invited to participate in the session(s) of interest to them; the issue(s) get discussed
- Closing session; everyone shares their findings



Support available to parish delegates

Support is available where required though a delegate support team:



- Betty Baker
- Rose O'Connor
- Margaret O'Sullivan
- Donal Fitzgibbon



 Further training for delegates on specific methods is available where required (Saturday March 14th John Weafer on Focus Groups – 11a.m. – 1p.m. MIC)

Local and diocese level working arrangements

